

SO ORDERED,

Judge Katharine M. Samson United States Bankruptcy Judge Date Signed: May 14, 2025

The Order of the Court is set forth below. The docket reflects the date entered.

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI

In re: NATHANAEL ALLEN & SYLVIA PLATA MAPLE,

DEBTORS

Case No.25-00170 KMS Chapter 13

ORDER CONFIRMING CHAPTER 13 PLAN

The Debtors' plan was filed on January 22, 2025, and amended/modified by subsequent order(s) of the court, if any. The plan was transmitted to creditors pursuant to Bankruptcy Rule 3015. The court finds that the plan meets the requirements of 11 U.S.C. § 1325.

IT IS ORDERED THAT:

- 1. The Debtors' chapter 13 plan attached hereto is confirmed.
- 2. The following motions are granted (if any):
 - a. Motion for valuation of security, payment of fully secured claims, and modification of undersecured claims made under Rule 3012 (§ 3.2 of the plan);
 - b. Motion to avoid lien pursuant to Section 522 (§ 3.4 of the plan).
- 3. The stay under Section 362(a) is terminated as to the collateral only and the stay under Section 1301 is terminated in all respects regarding collateral listed in Section 3.5 of the plan (if any).
- 4. All property shall remain property of the estate and shall vest in the debtor only upon entry of discharge. The debtor shall be responsible for the preservation and protection of all property of the estate not transferred to the trustee.
- 5. The Debtors' attorney fees will be awarded by separate Order(s) of the Court and paid from the estate. See DK# 22.

##END OF ORDER##

Approved:

/s/ THOMAS C. ROLLINS, JR Attorney for the Debtors

Submitted By: /s/ DAVID RAWLINGS, TRUSTEE P.O. BOX 566 HATTIESBURG, MS 39403 (601) 582-5011 ecfNotices@rawlings13.net

| Fill in this inform | nation to identify your case | | | |
|--------------------------------------|---|---|--------------------------|--------------------------|
| Debtor 1 | Nathanael Allen Ma | | | |
| | Full Name (First, Middle, La | tt) | | |
| Debtor 2 | Sylvia Plata Maple | | | |
| (Spouse, if filing) United States Ba | Full Name (First, Middle, Lankruptcy Court for the | SOUTHERN DISTRICT OF MISSISSIPPI | | s an amended plan, and |
| Case number: | 25-00170 | | have been cha | - |
| (If known) | | | 3.2, 3.2, 3.3, 5 | .1 |
| | | | | |
| Chapter 13 I | Plan and Motions fo | or Valuation and Lien Avoidance | | 12/17 |
| Part 1: Notice | s | | | |
| To Debtors: | indicate that the option | ns that may be appropriate in some cases, but the pris appropriate in your circumstances or that it is perly rules and judicial rulings may not be confirmable. for in this plan. | missible in your judici | al district. Plans that |
| | In the following notice to | creditors, you must check each box that applies | | |
| To Creditors: | Your rights may be affor | ected by this plan. Your claim may be reduced, modi | fied, or eliminated. | |
| | You should read this plan an attorney, you may wis | a carefully and discuss it with your attorney if you have h to consult one. | one in this bankruptcy c | ase. If you do not have |
| | to confirmation on or b | treatment of your claim or any provision of this pla efore the objection deadline announced in Part 9 of t ne Bankruptcy Court may confirm this plan without Rule 3015. | he Notice of Chapter 1 | 3 Bankruptcy Case |
| | The plan does not allow | claims. Creditors must file a proof of claim to be paid ur | nder any plan that may b | e confirmed. |
| | plan includes each of th | ay be of particular importance. Debtors must check one e following items. If an item is checked as "Not Inclutive if set out later in the plan. | | |
| | | ed claim, set out in Section 3.2, which may result in at all to the secured creditor | ✓ Included | ☐ Not Included |
| | • | npossessory, nonpurchase-money security interest, | ☐ Included | ✓ Not Included |
| | in Section 3.4. ndard provisions, set out i | n Part 8. | ☐ Included | ✓ Not Included |
| | | | | |
| | ayments and Length of P | an | | |
| 2.1 Length | of Plan. | | | |
| | nths of payments are specif | months, not to be less than 36 months or less than 60 jed, additional monthly payments will be made to the experience. | | |
| 2.2 Debtor | (s) will make payments to | the trustee as follows: | | |
| | | aly, semi-monthly, weekly, or bi-weekly) to the e issued to the debtor's employer at the following addre | | ess otherwise ordered by |
| | Vertex Aerospace LLC | | | |
| - | 555 Industrial Drive S | | | |
| - | Madison MS 39110-000 | 0 | | |

| Debtor | | | l Allen Ma ata Maple | ple | | | _ | Cas | se number | 25-00170 | |
|-------------------------------|----------------|----------------------------|------------------------------|-------------------------------|---------------|------------------------|------------------------|------------|----------------|---|------------------------|
| | | | | | monthly, [| | | | | | nerwise ordered by the |
| | - - - | | | | | | | | | | |
| 2.3 | Income | tax retur | ns/refunds | | | | | | | | |
| | Check a | all that app Debtor(s | | any exemp | t income tax | refunds re | ceived dur | ing the | plan term. | | |
| | | | | | | | | | | e plan term within 14 ring the plan term. | 4 days of filing the |
| | | Debtor(s | s) will treat | ncome refu | nds as follow | /s: | | | | | |
| 2.4 Addit Check Part 3: | t one. ✓ | None. If | "None" is | | rest of § 2.4 | ! need not l | be complet | ed or re | produced. | | |
| 3.1 | | | | | ammed dow | n under 1 | 1 U.S.C. § | 1322(c) |)(2) and ide | ntified in § 3.2 herei | n.). |
| | | ell that app • If "None | | d, the rest of | § 3.1 need n | ot be com | pleted or r | eproduc | red. | | |
| 3.1(a) | 1322(claim | b)(5) shall filed by th | be schedul ne mortgage | ed below. A creditor, su | bsent an obj | ection by a | party in it | nterest, t | the plan will | cured under the plan pube amended consistence gage payment proposed | |
| 1 Beginnin | | pmts to ruary 202 | Navy Fe | @ | \$941.46 | Plan | ✓ Dir | ect. | Includes es | scrow V Yes No | |
| 2 | Mtg | pmts to | Navy Fe | | | | | | | | |
| Beginnin | ıg <u>Feb</u> | ruary 202 | 25 | . @ | \$383.40 | _ Plan | ✓ Dir | ect. | Includes e | scrow 🕢 Yes 🗌 No | |
| -NONE- | Mtg | arrears to | | | | Thr | ough | | | | |
| 3.1(b) 💉 | U. the | S.C. § 132 | 22(b)(5) sha | ll be schedu | led below. A | bsent an o | bjection by | y a party | in interest, | ned and cured under the plan will be amen ng monthly mortgage | |
| Property | | | County | | ridian, MS | 39301 La | auderdale | 9 | | | |
| Mtg pmt | | | Loan Ser | | | *0040 7 | | | | | x. 🗆 x |
| Beginnin | ng reb | ruary 202 | 25 | @ | ; | \$894.37 | Plan | √ L | Direct. | Includes escrow | Yes No |
| Property | -NONE | - Mtg arr | rears to | | | Throu | gh | | | | |
| 3.1(c) |] M | ortgage cl nsistent w | laims to be ith the proo | paid in full f of claim fi | over the pla | an term: A ortgage cre | Absent an c editor. | bjection | n by a party i | in interest, the plan w | vill be amended |
| Creditor: | -NO | NE- | | Approx. | amt. due: | | | | nt. ate*: | | |
| Property | | | | | - | | | | | | |
| | | | | est at the rat | | ` | | | | | |
| | | | lortgage Pro without into | | Attachment |) | | | | | |
| | | | rincipal Bal | | | | | | | | |

| Debtor | | athanael Allen Maple ylvia Plata Maple | | Case number | 25-00170 | |
|------------------|--------------|---|--|---|---|-----------------------------------|
| | | axes/insurance: \$ of the Mortgage Proof of | | onth, beginning month. | | |
| | | dered by the court, the inte | rest rate shall be the current T | ill rate in this District | | |
| 3.2 | Motion f | or valuation of security, j | payment of fully secured clai | ms, and modification of un | dersecured claims. Check | one. |
| | | | ed, the rest of § 3.2 need not be agraph will be effective only | | 1 of this plan is checked. | |
| | | amounts to be distributed at the lesser of any value s | ale 3012, for purposes of 11 U to holders of secured claims, det forth below or any value sendline announced in Part 9 of t | ebtor(s) hereby move(s) the t forth in the proof of claim. | court to value the collateral Any objection to valuation | described below shall be filed on |
| | | of this plan. If the amount treated in its entirety as an | d claim that exceeds the amou of a creditor's secured claim i unsecured claim under Part 5 d on the proof of claim control | s listed below as having no v of this plan. Unless otherwis | alue, the creditor's allowed the ordered by the court, the | l claim will be |
| Name o | of creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* |
| Navy F CU | ederal | \$56,992.89 | 2023 Toyota Sienna 30225 miles | \$52,324.00 | \$52,324.00 | 10.00% |
| Insert ac | dditional cl | aims as needed. | | | | |
| #For mo | bile homes | and real estate identified i | n § 3.2: Special Claim for taxo | es/insurance: | | |
| Name of creditor | | creditor | Collateral | Amount per month | Begin month | ning |
| * Unless | otherwise | ordered by the court, the is | nterest rate shall be the current | t Till rate in this District | | |
| For veh | icles identi | ified in § 3.2: The current r | nileage is | | | |
| 3.3 | Secured | claims excluded from 11 | U.S.C. § 506. | | | |
| Chec | ck one. ✓ | None. If "None" is checke | ed, the rest of § 3.3 need not be | e completed or reproduced. | | |
| 3.4 | Motion t | o avoid lien pursuant to | 1 U.S.C. § 522. | | | |
| Check o | | None. If "None" is checke | ed, the rest of § 3.4 need not be | e completed or reproduced. | | |
| 3.5 | Surrende | er of collateral. | | | | |
| | Check on ✓ | None. <i>If "None" is checke</i> The debtor(s) elect to surrethat upon confirmation of | ed, the rest of § 3.5 need not be ender to each creditor listed be this plan the stay under 11 U.S d in all respects. Any allowed | elow the collateral that secure S.C. § 362(a) be terminated a | s to the collateral only and | that the stay |

treated in Part 5 below.

| Debtor | Nathanael Allen Maple Sylvia Plata Maple | | Case number | 25-00170 |
|-----------|--|-------------------------------------|--|---|
| Ergs T | Name of Creditor | | 9501 Universal Blvd Orlando | |
| Leisur | e Time Resorts | | Horry County | te 101 Myrtle Beach, SC 29577 |
| Insert aa | lditional claims as needed. | | | |
| Part 4: | Treatment of Fees and Priority Clain | 18 | | |
| 4.1 | General Trustee's fees and all allowed priority cl without postpetition interest. | aims, including do | omestic support obligations other than | those treated in § 4.5, will be paid in full |
| 4.2 | Trustee's fees Trustee's fees are governed by statute ar | nd may change dur | ing the course of the case. | |
| 4.3 | Attorney's fees. | | | |
| | No look fee: | | | |
| | Total attorney fee charged: | \$ | | |
| | Attorney fee previously paid: | \$ | | |
| | Attorney fee to be paid in plan per confirmation order: | \$ | | |
| | ✓ Hourly fee: ✓ Any and all comp | ensation allowe | ed by the Court. (Subject to app | proval of Fee Application.) |
| 4.4 | Priority claims other than attorney's f | ees and those tre | ated in § 4.5. | |
| | Check one. ✓ None. If "None" is checked, th | e rest of § 4.4 need | d not be completed or reproduced. | |
| 4.5 | Domestic support obligations. | | | |
| | None. If "None" is checked, th | e rest of § 4.5 nee | d not be completed or reproduced. | |
| Part 5: | Treatment of Nonpriority Unsecured | | | |
| 5.1 | Nonpriority unsecured claims not sepa | · | | more than one option is checked, the option |
| | providing the largest payment will be eff The sum of \$ | | | more than one option is enecked, the option |
| ✓ | 100.00 % of the total amount of The funds remaining after disbursement | | | this plan. |
| | If the estate of the debtor(s) were liqui Regardless of the options checked abo | dated under chaptove, payments on a | er 7, nonpriority unsecured claims wo | uld be paid approximately \$65,318.51 will be made in at least this amount. |
| 5.2 | Other separately classified nonpriority | y unsecured clain | ns (special claimants). Check one. | |
| | None. If "None" is checked, th | e rest of § 5.3 need | d not be completed or reproduced. | |

Part 6: Executory Contracts and Unexpired Leases

| Debto | or Nathanael Allen Maple Sylvia Plata Maple | Case number | 25-00170 | | | | | | |
|---------------------|---|---|---|--|--|--|--|--|--|
| 6.1 | The executory contracts and unexpired leases listed below are assumed and will be treated as specified. All other executory contracts and unexpired leases are rejected. <i>Check one</i> . | | | | | | | | |
| | None. If "None" is checked, the | e rest of § 6.1 need not be completed or reproduced. | | | | | | | |
| Part 7 | 7: Vesting of Property of the Estate | | | | | | | | |
| 7.1 | Property of the estate will vest in the d | ebtor(s) upon entry of discharge. | | | | | | | |
| Part 8 | 8: Nonstandard Plan Provisions | | | | | | | | |
| 8.1 | Check "None" or List Nonstandard Pl ✓ None. If "None" is checked, the | an Provisions e rest of Part 8 need not be completed or reproduced. | | | | | | | |
| Part 9 | 9: Signatures: | | | | | | | | |
| compl X <u>I</u> | Signatures of Debtor(s) and Debtor(s)' Debtor(s) and attorney for the Debtor(s), if any Dete address and telephone number. Delta Maple Nathanael Allen Maple Signature of Debtor 1 | X Sylvia Plata Maple Signature of Debtor 2 | orney, the Debtor(s) must provide their | | | | | | |
|] | Executed on March 26, 2025 | Executed on March 26, | 2025 | | | | | | |
| _ | 5987 Fisher Rd. | 5987 Fisher Rd. | | | | | | | |
| - | Address Meridian MS 39301-0000 | Address Meridian MS 39301-0000 | | | | | | | |
| | City, State, and Zip Code | City, State, and Zip Code | | | | | | | |
| -, | Telephone Number | Telephone Number | | | | | | | |
| | /s/ Thomas C. Rollins, Jr. | Date March 26, 2025 | | | | | | | |
| : | Thomas C. Rollins, Jr. 103469 Signature of Attorney for Debtor(s) P.O. Box 13767 Jackson, MS 39236 Address, City, State, and Zip Code | | | | | | | | |
| | 601-500-5533 Telephone Number | 103469 MS MS Bar Number | | | | | | | |
| _1 | trollins@therollinsfirm.com | | | | | | | | |
|] | Email Address | | | | | | | | |